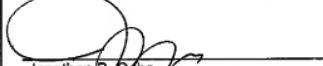


| | | | | |
|---|----------------------------------|--------------------------------|-----------------------------|----------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 04536/015001 |
| Application No. 10/614,949-Conf. #9028 | Filing Date July 8, 2003 | Examiner J. A. Fletcher | Art Unit 2621 | |
| Applicant(s): Kanji Imanishi | | | | |
| Invention: HARD DISK RECORDER HAVING TIME-SHIFT PLAYBACK FUNCTION | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| Total Claims | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| Independent Claims | 3 | - 20 | = 0 | x 50.00 |
| | 3 | - 3 | = 0 | x 210.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 | | | | |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  Jonathan P. Osha Attorney/Agent Reg. No.: 33,986 | | | | |
| Dated: July 11, 2008 | | | | |
| OSHA · LIANG LLP 1221 McKinney St., Suite 2800 Houston, Texas 77010 | | | | |